



# THE WHISTLE STOP



## ANNUAL GIVING – CONSIDER THE PARK

As you make plans for end-of-year donations to local charities and non-profits, we hope you will consider making a donation to Troutman ESC Park. The first phase of park development is underway and already visitors are enjoying the playground, walking trails and soccer fields. But our needs are many and resources are scarce. If you would like to help make Troutman's first park the best it can be, please send a check payable to Town of Troutman and note that it is a Park Donation. Mail to Town of Troutman, PO Box 26, Troutman, NC 28166 or deliver to Town Hall.

Sponsorships are available starting at \$100 for engraved bricks. Please contact Erika Martin for information on sponsorships, partnerships and large gifts:

[emartin@townoftroutman.org](mailto:emartin@townoftroutman.org); (704) 528-7600.



## IT'S FALL AND DEER ARE FRISKY.

The North Carolina Department of Transportation reminds motorists to stay alert October through December. Most deer collisions with vehicles occur from 5 to 8 a.m. and from 6 p.m. to midnight.

### Precautions can be taken

It's important to pay attention to deer crossing signs. If you see one deer, anticipate that more will follow. Slow down immediately and honk your horn. Also, when driving at night, slow down and exercise caution. Most deer-vehicle accidents occur primarily at dawn and dusk when deer are most often moving around.

If an accident is inevitable, try to brake as much as possible and stay on the road. Don't swerve or enter the ditch. You risk less injury by hitting the deer.

If an accident happens, the driver may not need to report it. Reporting a deer-vehicle accident is suggested when the vehicle is damaged and if your policy cover such an incident. Accidents that involve injury or other property damage must be reported.



## ELECTION DAY: NOV. 5

Every vote matters. As a Troutman resident, your vote is an opportunity to have a voice in important issues that affect our Town.

For information on voting, please contact the Iredell County Board of Elections at 704-878-3140 or visit <http://www.co.iredell.nc.us/Departments/Elections/>

## Holiday Ham & Boston Butt Sale: November 27

### Let Us Do Your Holiday Cooking!



The Troutman Parks and Recreation Committee is selling Holiday Hams (\$40) and Boston Butts (\$25) to benefit Troutman ESC Park.

Checks made payable to and mailed to: Town of Troutman, Attn: Troutman ESC Park, PO Box 26, Troutman, NC 28166; or delivered to Town Hall.

Receipt will be provided to pick up your Holiday Ham or Boston Butt on November 27 from the Career Academy and Technical School located at 350 Old Murdock Road.

**All Orders must be received  
by November 22 at 5:00**



The Town of Troutman Parks and Recreation Committee has announced the date for our second annual Sprint into Spring: Troutman Parks & Rec 5K. The run will take place on **Saturday, March 1, 2014**.



Pre-registration is \$25 for 5K Run/Walk and \$10 for Family Fun Run. All participants who pre-register by February 14th will receive a t-shirt. If you are not a runner but would like to participate, please join us and support the event by volunteering. Please email [sprintintospring5k@gmail.com](mailto:sprintintospring5k@gmail.com) to sign up. Volunteers will receive a free t-shirt. Want to see your logo on the t-shirt? Email us to inquire about sponsorship opportunities.

Pre-registration information is available online at [www.townoftroutman.org/5k](http://www.townoftroutman.org/5k). Follow us on Facebook at "Sprint into Spring: Troutman Parks & Rec 5K." Contact Carrie (704-576-4018) or Andrea (540-998-9055) with questions or for more information.

## THE FUTURE OF TROUTMAN



Date: **November 21**

Time: **4:00 –7:00 pm**

Location: **Town Hall Boardroom**

You are invited to see "the future" of Troutman and let us know if you think we are headed in the right direction. A draft of the vision, development goals, maps of future land use, road improvements, greenway connections, etc. will be on display for public comment.

## FRIENDS OF THE LIBRARY

### BOOK SALE

**Fiction, Biographies, Crafts,  
and Children's Books**



Hardbacks 2/\$1, Paperbacks 4/\$1

Date: **Continuous Sale**

Location: **J Hoyt Hayes Memorial  
Troutman Library**

Contact No.: **704-528-2682**

## TROUTMAN TOWN HALL

### CLOSINGS FOR NOVEMBER 2013

Nov. 11 — Veterans Day

Nov. 28-29 — Thanksgiving Holiday

**DAYLIGHT SAVINGS  
TIME ENDS AT 2:00 AM  
NOVEMBER 3, 2013**



## ASSISTANCE TO UNDERSTANDING THE NEW PATIENT PROTECTION & AFFORDABLE CARE ACT



### GRANGE TO HOST HEALTH CARE FORUM

Troutman Grange will host an educational forum for the community on changes associated with the Affordable Health Care Act on Thursday, November 8, beginning at 7:00 PM. The event will be held in the fellowship hall of Holy Trinity Lutheran Church, 225 Morgan Street, in Troutman. North Carolina State Grange Insurance Programs Director, Mark Davis, will present the program.

The Affordable Care Act created many new regulations on the health insurance delivery system. Mr. Davis will discuss these changes and the impact they will have on our citizens. New coverage plans as well as new premiums and subsidies will be included as part of the discussion. Participants will have the opportunity to direct questions to Mr. Davis. This event is educational in nature and there will be no pressure to purchase insurance. The public is invited to attend.

WWW.NCGRANGE.COM

704.878.0000 • 800.432.4857 FAX 704.878.9460

### TOWN OF TROUTMAN MAYOR & BOARD OF ALDERMEN

*Mayor:* Elbert H. Richardson

*Board of Aldermen*

J.T. Jablonski ~ Jason Major

Curt Rogers ~ Betty Jean Troutman

Mike Spath, Mayor Pro-Tem

### UPCOMING TOWN MEETINGS

Agenda Briefing for Town Board Meeting	Tues. Nov. 12 4:30 pm
Technical Review Committee	Thurs. Nov. 14 10:00 am
Town Board Meeting	Thurs. Nov. 14 7:00 pm
Land Use Committee	Thurs. Nov. 21 4:00 pm
Parks & Rec. Meeting	Mon. Nov. 18 4:00 pm
Planning & Zoning Board	Tues. Nov. 26 7:00 pm

*\*All Town meetings are open to the public and are held at Town Hall in the Boardroom unless noted otherwise.*

### HOW TO SIGN UP

The **Patient Protection** and **Affordable Care Act**, commonly called Obamacare, is intended to increase the quality and affordability of health insurance, reduce the number of uninsured Americans by expanding public and private insurance coverage, and reduce the costs of health-care.

Most people must have health coverage in 2014 or pay a fee of \$95/adult and \$47.50/child or 1% of your income (whichever is higher). Many people will qualify for reduced costs through tax credits that are automatically applied to monthly premiums.

Open enrollment in the new Health Insurance Marketplace is underway. If you enroll by Dec. 15, 2013, coverage can begin as early as Jan. 1, 2014.

All plans offer the same essential health benefits:

- Doctor visits
- Prescription drugs
- Hospitalization
- Preventative care
- Maternity and newborn care

Some plans offer other benefits such as vision, dental, or medical management programs for a specific disease or condition.

You may compare plans and enroll at:

<https://www.healthcare.gov/>

For questions, please call 1-800-889-4325.

### LEAF AND LIMB COLLECTION GUIDELINES

The **2013-2014** fiscal year leaf & limb schedule is available on our website and at Town Hall.

Take leaves and limbs to the curb in front of your house the day **BEFORE THE FIRST COLLECTION DAY**. If they are not out before the crew comes through, they will not be picked up.

Put leaves and limbs in separate piles.

Only limbs under **4"** inches in diameter will be collected.

Limbs will not be picked up if they have been cut by professional cutters or trimmers.

**DO NOT** put leaves or limbs in bags.

### POSITION AVAILABLE

Town of Troutman seeks Customer Service Representative. Work includes accepting payments & resolving differences, receptionist, clerical, minute taking, staffing special events. Team-player with excellent computer, communication & listening skills and ability to deal courteously, tactfully & effectively with public. Occasional night & weekend work. Notary certification or ability to obtain required.

Starting salary: \$31,781 with benefits.

Resume by **Nov. 8, 2013** to Town of Troutman, Ann Bailie, Town Manager, PO Box 26, Troutman NC 28166 or email to [abailie@townoftroutman.org](mailto:abailie@townoftroutman.org). EOE.

### RECYCLING INFORMATION

Benfield Sanitation collects recycling on **Wednesdays** from town residences. Your pickup day is based on your garbage pickup day. If you have questions, please contact Town Hall at **(704) 528-7600**.

<b>Green Week</b> (If your Garbage Day is Tuesday or Thursday)	<b>Blue Week</b> (If your Garbage Day is Monday or Wednesday)
October 30	November 6
November 13	November 20
November 27	December 4
December 11	December 18
<b>**December 26</b>	January 1
January 8	January 15



**\*\* Note: Date changed due to Christmas Holiday.**

**LARGE PRINT EDITIONS** of *The Whistle Stop* are available for pick up at Troutman Town Hall.



### LEAF & LIMB SCHEDULE

#### NOVEMBER 2013

Leaf Collection: 4 – 6 & 18 - 22

Limb Collection: 11 & 12

#### DECEMBER 2013

Leaf Collection: 9 & 10

Limb Collection: 2 & 3

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Town of  
Troutman

TOWN OF TROUTMAN



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WE'RE ON THE WEB!  
[www.townoftroutman.org](http://www.townoftroutman.org)